

**EXHIBITOR BOOTH RENTAL AGREEMENT**  
**MISSOURI NATURAL RESOURCES CONFERENCE**  
**February 6-8, 2024**  
**Margaritaville Lake Resort, Osage Beach, MO**

Company/Organization Name: \_\_\_\_\_

Exhibit Booth Name: \_\_\_\_\_ # of Booths Needed: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website Address: \_\_\_\_\_

Preference of Booth Location (by number, see attached Windgate Hall diagram): #1\_\_\_\_ 2#\_\_\_\_ 3#\_\_\_\_

The exhibitor agrees to have the exhibit ready for viewing by **4:00 p.m. Tuesday February 6, 2024** and to remove the exhibit no later than **1:00 p.m. Thursday February 8, 2024**.

Please check the appropriate blank:

\_\_\_\_\_ **Commercial** (1<sup>st</sup> booth = \$450.00. Additional attached booths = \$200.00)

- Commercial exhibitors receive two full-conference registrations with your first booth rental (indicate names below). All other additional registrations will need to be made through the conference registration process after October 15, 2023 under "society or non-society member registration", chose the one that applies to you.

Commercial Exhibitor Names: (1) \_\_\_\_\_ (2) \_\_\_\_\_

\_\_\_\_\_ **Not for profit organization / Governmental / Educational / Artist** (booths = \$275.00 each)

- Non-commercial exhibitors receive one full-conference registration with each booth rental (indicate name below). All other additional registrations will need to be made through the conference registration process after October 15, 2023 under "society or non-society member registration", chose the one that applies to you.

Non-Commercial Exhibitor Name: (1) \_\_\_\_\_

Registration Deadline is **January 13, 2024**. No refunds will be made after that date. Make checks payable to Missouri Natural Resources Conference. Online credit card registration will be available after October 15, 2023 on the Conference website (<https://mnrc.org/>).

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

**Return Agreement to:**

Mike Fiaoni  
MNRC Exhibits & Sponsors Chair  
Missouri Department of Conservation  
George O. White State Forest Nursery  
P.O. Box 119  
Licking MO. 65542  
[Mike.Fiaoni@mdc.mo.gov](mailto:Mike.Fiaoni@mdc.mo.gov)  
(573) 674-3229 ext. 6274

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Margaritaville Lake Resort premises and will indemnify, defend, and hold harmless the MNRC committee, Margaritaville, its owners, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.