# 2024 Missouri Natural Resources Conference February 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 2024

#### AFFILIATED MEETING REGISTRATION FORM

This form must be completed for all affiliated meetings at Tan-Tar-A Conference Center during the week of the conference. Information submitted on this form will be used to finalize meeting room arrangements. Each group must assign one contact person to be responsible for providing accurate information, conveying changes in group size and equipment needs, and so on. There will be a minimum charge of \$110.00 plus 24% service charge and tax per meeting room setup; estimated total charges will be provided with confirmation. NEW FOR 2024: Prepayment prior to the conference is required. This form must be used if you expect to receive the discounted conference rate. No direct billing will be allowed for meetings that incur a charge of less than \$3,000. For meeting charges of less than \$3,000, alternate forms of acceptable payment are: billed to sleeping room charges; or credit card. For multiple meetings, please copy this form and submit one for each meeting. If payment has not been received by Margaritaville Lake Resort 7 days prior to your scheduled meeting, the hotel has the right to cancel the meeting.

Return completed form NO LATER THAN JANUARY 5th, 2023

Paul Johnson, 2630 N. Mayfair, Springfield, MO. 65803 417-895-6881 ext. 1631

<u>Paul.Johnson@mdc.mo.gov</u> Subject Line: Affiliated Meeting Registration Meeting rooms will be reserved and assigned first come-first served.

| Name of Organization or Meeting    | Title:                                 |             |                  |                          |           |
|------------------------------------|----------------------------------------|-------------|------------------|--------------------------|-----------|
| Contact Person:                    |                                        |             |                  |                          |           |
| Mailing Address:                   |                                        |             |                  |                          |           |
| City:                              |                                        | 9           | State:           | Zip Code:                |           |
| Telephone:                         |                                        | E-mail:     |                  |                          |           |
| Anticipated group size:            | Change                                 | s to increa | se or decrease ( | group size must be repor | ted ASAP. |
| Meeting<br>Date:                   | Meeting Start Time: Setup Time Needed: |             |                  |                          |           |
| Seating Arrangement (choose o      | -                                      | e Needed    | •                |                          |           |
| Conference: (20 or less)□ Holl     | ow Square: (20                         | or less) □  | Theater: [       | ☐ Round Table            | e:□       |
|                                    |                                        |             |                  |                          |           |
| During your meeting, will there be | e a coffee break                       | ? NO□       | YES□             | Time(s) Desired:         |           |
| If yes, check all appropriate for: | MORNING                                | Soda□       | Cof              | fee□                     |           |
|                                    | AFTERNOON                              | Soda□       | Cof              | fee□                     |           |
| Will there be a meal served?       | YES□                                   | NO          |                  |                          |           |

There will be additional charges for drinks, meals, AV equipment, and technical support.

NO OUTSIDE FOOD OR BEVERAGES ALLOWED.

## 2024 Missouri Natural Resources Conference

February 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> - 2024

### **AUDIO-VISUAL NEEDS**

#### **AV Equipment:**

| Please list what AV | equipment that | your group will provid | 9: |
|---------------------|----------------|------------------------|----|
|                     |                |                        |    |

Please check the AV equipment to have provided by Tan-Tar-A Conference Center (Fees Apply). All AV fees will be added to your meeting room charges.

|                                                     |                    | AUDIO EQUIPMENT                                  |                  |
|-----------------------------------------------------|--------------------|--------------------------------------------------|------------------|
| PROJECTORS                                          |                    | sound patch into house system                    | \$59.25          |
| mid-lumen lcd projector                             | \$362.25           | 4 channel mixer                                  | \$59.25          |
| high-lumen lcd projector                            | \$461.00           | 12 channel mixer                                 | \$98.80          |
| document camera                                     | \$164.65           | 16 channel mixer                                 | \$230.50         |
|                                                     | <b>4.55</b>        | 2 chan. 12" 2-way powered speaker                | \$131.70         |
| SCREENS                                             |                    | cd player/radio                                  | \$46.10          |
| 8' Screen                                           | \$72.45            | bose audio system                                | \$296.35         |
| 12'x12' cradle screen (front prj.)                  | \$164.65           |                                                  |                  |
| 7'x10' screen with drape kit                        | \$329.30           |                                                  |                  |
| 12'x16' screen with drape kit                       | \$428.10           | INTERNET PACKAGES                                |                  |
| ·                                                   |                    | wired ethernet 10mb internet access              | \$98.80          |
| 18' tall black pipe & drape/linear ft.              | \$15.80            | wireless internet                                | \$164.65         |
| VIDEO                                               |                    | TECHNICIANS - PER HOUR                           |                  |
| 55" flat screen television/monitor                  | \$263.45           | A/V technician, 2 hr minimum                     | \$98.80          |
| 37" flat screen television/monitor                  | \$197.55           |                                                  |                  |
| 32" flat screen television/monitor                  | \$164.65           | LIGHTING ENHANCEMENTS                            |                  |
| dvd/vhs player                                      | \$72.45            | 18' beaded column with led lights                | \$98.80          |
| fire stick streaming device                         | \$19.75            | spandex cone with colored gel                    | \$131.70         |
|                                                     |                    | lekos light gobo projection                      | \$46.10          |
| MICROPHONES                                         |                    | follow spotlight                                 | \$98.80          |
| wireless microphone                                 | \$144.90           | led lighting                                     | \$19.75          |
| wired microphone                                    | \$46.10            | track lighting                                   | \$59.25          |
| MEETING DOOM AIDS                                   |                    | stage lighting package (call for quote)          |                  |
| MEETING ROOM AIDS                                   | <b>046465</b>      |                                                  |                  |
| laptop                                              | \$164.65           | VISUAL ENHANCEMENT PACKAGE                       | <b>*</b> 400 0 = |
| tripod easel                                        | \$19.75            | Includes 18' tall black drape, (2)               | \$493.95         |
| flipchart with pad and markers                      | \$39.50<br>\$10.75 | white spandex backdrops, led up                  |                  |
| flipchart pad whiteboard with markers               | \$19.75<br>\$32.90 | lighting, and (2) 18' tall beaded columns        |                  |
| large whiteboard with markers (4x6')                | \$52.90<br>\$61.00 | Columns                                          |                  |
| laser pointer                                       | \$26.35            |                                                  |                  |
| wireless presenter remote                           | \$46.10            |                                                  |                  |
| standing lectern                                    | \$26.35            | OTHER ITEMS AVAILABLE UPON REQUEST               |                  |
| standing lectern multi image vga component switcher | \$164.65           | **Prices include a service charge of 24%, plus a | pplicable        |
| 4-way vga switch box                                | \$32.90            | state tax. If you are tax exempt 6.225% tax will |                  |
| 100' vga cable                                      | \$46.10            | deducted from the above prices.                  |                  |
| 50' vga cable                                       | \$19.75            |                                                  |                  |
| cable tv hookup                                     | \$30.50            |                                                  |                  |
| rolling projector cart with electricity             | \$46.10            |                                                  |                  |
| polycom speaker phone                               | \$85.60            |                                                  |                  |
| raffle drum                                         | \$32.90            | ** IF YOU DON'T SEE IT, JUST ASK *               | *                |
| extension cord with power strip                     | \$13.20            |                                                  |                  |
| power strip                                         | \$6.60             |                                                  |                  |
| masking tape                                        | \$6.60             |                                                  |                  |
|                                                     |                    |                                                  |                  |