EXHIBITOR BOOTH RENTAL AGREEMENT MISSOURI NATURAL RESOURCES CONFERENCE

February 1-3, 2022

Margaritaville Lake Resort, Osage Beach, MO

Company/Organization Name:			
Exhibit Booth Name:		# of Booths Needed:	
Address:			
City:	State:	Zip:	
Phone Number:	FAX Number: _		
E-Mail:	Website Address:		
Preference of Booth Location (by number,	see attached Windgate Hall dia	agram): #1#2_	#3
The exhibitor agrees to have the exhibit rearemove the exhibit no later than 1:00 p.m.			2022 and to
Please check the appropriate blank:			
Commercial (1st booth = \$300.00), Additional attached booths = \$1	50.00 each)	
 Commercial exhibitors receive names below). Additional boot other registrations will need to 2021 under "society or non-soc 	th rentals will receive one full-or be made through the conference	conference registration	per booth. All
Commercial Exhibitor Names:	.(1)	(2)	
Not for profit organization / Gov	vernmental / Educational / A	rtist (Booths = \$125.0	0 each)
 Non-commercial exhibitors reconame below). All other registra after November 1, 2021 under 	ations will need to be made thro	ough the conference re	
Non-Commercial Exhibitor Na	<u>me:</u> (1)		
Registration Deadline is January 12, 2022 Missouri Natural Resources Conference. O on the Conference website (https://mnrc.org	Inline credit card registration w		
		Signature of E	xhibitor/Date

Jeff Williams

MNRC Exhibits & Sponsors Chair Missouri State University 901 South National Avenue, Biology Dept. Springfield, MO 65897 JMWilliams@MissouriState.edu (417) 836-3129

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Margaritaville Lake Resort premises and will indemnify, defend, and hold harmless the MNRC committee, Margaritaville, its owners, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.



